

SUKKOS CHALLENGE

תשפ"ד

סוכות

1. What *הושענה רבה* and *יום כפור*, ראש השנה is only said on *תפילה*?
2. What is unusual about the *קריאה* of the first two days of *סוכות*?
 - a. When is the only other time that we have such a *קריאה*?
3. When else in the *תורה* is there a *מצוה* to take *ד' מינים* together?
4. What *mitzvah* was done in the *בית המקדש* on *סוכות* but only on some years?
5. When is the only time in *תורה* that it explicitly says that a *סוכה* is built?
 - a. What are the first two instances that the word *סוכות* is found in the *תורה*?
6. What are four ways to have *אתרג כשר* for one person but not for another?
7. Aside from all the various *מנהגים* that we do on *שמחת תורה*, what is strikingly different about the *קריאה* of *הברכה*?
8. The two of us are *מצוות דארייתא*,
We have no connection to each other,
However in a year that I am not he is not,
Through our absence a *מצוה* is strengthened,
I have a connection to *סכות* he does not.
Who am I? Who is he?
9. He and I are so far yet we are so close,
We are both read on the same day,
He contains *ברכות* for all,
I contain *ברכות* for a nation.
We both have a connection to *שמחתנו*.
Who am I? Who is he?

Answers

1. The תפילה of עולם של רבינו while the ארון קודש is open.
2. It was the same קריאה two days in a row.
 - a. When ראש חודש is two days
3. To be מטרה a מצורע, שני תולעת, עץ ארז, צפור, and אזוב are taken.
4. The מצוה of הקהל is on סוכות during the year after שמיטה.
5. ארץ ישראל built סוכות for his animals on the way back to ישראל
 - a. 1) יעקב named a city סוכות 2) בני ישראל traveled from רעמסס to סוכות.
6. 1) An אתרג must be “yours” therefore if it lent to a second person he is not יוצא with it.
2) A אתרג that is חסר (missing a piece) is פסול in א”י on the first day but in חוץ לארץ it is פסול on both on the first day and on the second day. Therefore on the second day of יום טוב it will be פסול to a חוץ לארץ but be כשר for a ישראל.
3) The maximum size that a אתרג כשר can be is the amount that a person can lift. Therefore for a large person an אתרג may be כשר but for a small person it can be פסול.
4) A light black אתרג is כשר if used in a place where it is normal for such אתרגים to grow. (שו”ע תרמ”ח י”ז)
7. It is the only פרשה that isn’t lained on a שבת.
8. The two of us are מצוות דארייתא,
We don’t have a connection to each other,
However in a year that I am not he is not, - we are both not done
Through our absence a מצוה is strengthen - שבת
I have a connection to סכות he does not.
Who am I? Who is he? - שופר and לולב¹
9. Next week....

Last week’s Riddle:

I am found in quantity in four instances in the תורה,

Once when praising a wife’s virtue,

- ויאמר אליו איה שרה (יח, ט)

Once by an emotional embrace,

- ויפל על צואריו וישקהו ויבכו (לג, ד)

Once by משה and אהרן counting of ישראל,

- אשר פקד משה ואהרן (ג, לט)

Once by the ערבות of ישראל.

- והנגלות לנו ולבנינו עד עולם (כט, כח)

One of the instances is in this week’s פרשה.

Who am I?

- Dots

לרפואה שלמה – אביגדור ששון מאיר בן רחל לאה,
לעיני שאול בן אברהם ז”ל, ברכה בילה בת דוד יעקב עי”ה, יצחק דוד בן אלימלך הכהן ז”ל
For questions, comments, or to subscribe, send an email to parshachallenge@gmail.com

Feel free to forward or distribute the Parsha Challenge.

© כל הזכויות שמורות

¹ The because the first days of סוכות always fall out on the same days as ראש השנה